NEW FINNEY MEMORIAL CHURCH SOON TO BE BUILT.

The Cabanne M. E. Church, South, has Chicago, will sing at both services. There changed its name to the Finney Memorial will be sermons and addresses every night mext week, except Saturday night. changed its name to the Finney Memorial M. E. Church and is planning to erect a church building at the corner of Bartmer church building at the corner of Bartmer and Goodfellow avenues, to cost \$25,000. A prominent member of the church has said he would furnish a bust of the late Doctor Finney for the building when complete. The place for the new church was approved by the Church Extension Society at its meeting Thursday night.

The congregation has money enough in hand to nay for the lot, and subscriptions

hand to pay for the lot, and subscriptions for the building are being pushed. It is the



THE REVEREND WILLIAM COURT,

Pastor of the new "Finney Memorial M. E. Church," which until yesterday was "Cabanne M. E. Church."

intention to break ground before fall. The new Finney Memorial Church has prospered greatly under the ministrations of the Rev-erend William Court, paster, and much credit is due him for shaping matters for the new arrangement.

LECTURE SERIES AT Y. M. C. A. L. B. Sperry, A. M., M. D., to Dis-

cuss Science of Living. sociation has arranged for a series of five lectures on "Science and the Art of Successful Living," to be given by Lyman Beecher Sperry, A. M., M. D.
The dates and subjects are as follows:
To-morrow afternoon at 3:39, "Maie and Female, or, the Significance of Sex"; Monday evening, March 11, "Human Conditions and Possibilities"; Tuesday evening, March 12, "The Seven Big Devils to be Cast Out: How to Do It"; Wednesday evening, March 13, "Four-fourths of a Man," and Thursday evening, March 14, "The Science and Art of Success," The stercoption will be used, and the lectures are for men only.

PASTOR CLAXON'S SUCCESS. Grand Avenue Baptist Church in

Prosperous Condition.

the Grand Avenue Baptist Church, is meeting with special success in his new field.



THE REVEREND ALVIN CLAXON. Paster Grand Avenue Bantist Church

ago, the church building has been extensively repaired and decorated, and in addition a large floating indebtedness has been cleared off.

The attendance upon the church services has materially increased, and the Sunday school and other departments are in good working condition.

orking condition. The Reverend Mr. Claxon has been materand otherwise helped in other depart-le, and otherwise helped in other depart-tering and superintends a junior B. Y. P. U., and otherwise helped in other depart-

NEWS OF THE CITY CHURCHES.

Mendelssohn's "Elijah" to Be Given at Temple Shaare Emeth.

The finest recitations and arias of Mendelssohn's "Elijah" will be rendered by the Second Baptist Church choir in Temple Shaare Emeth to-morrow night, as follows: Tenor, "Ye People Rend Your Hearts," Charles Humphrey; bass, "Is Not His Word Like Fire?" W. M. Porteous; alto, "Rest in the Lord," Mrs. Boilman; soprano, "Hear Ye Israel," Mrs. Cunningham. Also, Tour's great anthem, "God Hath Appointed a Day."

The Reverend Doctor J. B. Briney will lecture at the Compton Heights Christian Church March 19, 29 and 21, as follows: "A Journey Through the Heavens," "Genesis and Geology" and "The Spanish-American War." Each lecture will be illustrated by a powerful streamling. powerful stereopticon.

The cantata "Queen Esther" will be given at Pickwick Hall next Thursday evening for the benefit of the North Presbyterian and Maple Avenne M. E. churches, and the following solists will take part: E. Nash as King Ahashuerus, Jennie Beardsley as Queen Esther, J. H. Crocker as Mordecal and F. A. Halbig as Haman,

The Ladies' Ald Society of the McCausland Avenue Presbyterian Church will give a "measuring party" at the church on Friday evening, March la, to which all friends of the church are invited.

The Reverend Josephus Stephan, pastor of Mount Auburn M. E. Church, South, will give a series of Sunday evening discourses on "Truth." The first of the series will be given to-morrow evening and is entitled "The Truth About Health and Drinking." The second will be on "Christian Science and Its Cures"; the third on "Ghosts and Their Friends," and the fourth on "Faith Healing."

St. Paul's M. E. Church, South, will hold a "members' reception" next Thursday evening, March 14.

Professor A. Ebersole will give a stereopticon lecture at the Central Y. M. C. A. Saturday evening, March 16, for the benefit of the Niedringhaus Mission. His subject will be, "Paris in 1900."

The first of the series of Baptist Sunday-school conventions will be held at the Third Baptist Church next Monday evening. Doc-tor W. W. Boyd will speak on "The Place of the Sunday School in the Church," and Professor George P. Knox on "The Duty of the Church to the Sunday School."

Mount Cabanne Christian Church will begin a two weeks' series of evangelistic meetings to-morrow, and the pastor, the Reverend F. G. Tyrrell will preach in the morning on, "Encouragements to Fidelity," and in the evening, "A Miracle of Healing; What Then"? Professor H. A. Easton of

Special gospel meetings are being held at No. 286 Stoddard street on Thursday and Friday afternoons at 2:30. Mrs. C. H. Bailey is leader.

and Moline, Ill.

The Reverend Doctor J. W. Lee, Presiding Elder, M. E. Church South, St. Louis District, has been appointed a delegate to the London Methodist Ecumenical Council, which will convene early next September. Bishop Galloway will preach the opening sermon of the council. Bishop Simpson preached the opening sermon at London twenty years ago. The total delegation for all Methodism of United States and Canada is 309, of whom Southern Methodism will have about seventy. The doctor does not intend making any extensive European trip.

The Reverend Robert E. Lee Craig, rector of the Episcopal Church of the Holy Communion, will preach a special sermon tomorrow in connection with the morning service on, "The Dignity and Destiny of Man."

Man."

The Levee Mission, 1 North Main street, is about to inaugurate a series of illustrated stereopticon lectures for adults and special illustrated talks to children. M. A. Seed will be the first speaker in this series, next Sunday evening at 7:30 p. m. A notable branch of the mission will be the free kindergarten. An experienced haly teacher has been engaged and the main hall of the mission will be used for the kindergarten. This is the first agency of the kind downtown. The Levee Mission has entered upon a systematic and scientific campaign in the downtown district. Its lodging-house, which has added compulsory fumigation and bathing for lodgers to its rules, has proven an immediate success. The reading-room is at all, times occupied, and the Sunday-school rooms are once more taxed to their utmost capacity.

YOUNG PEOPLE'S SOCIETIES.

Topic: "A Castaway," (I. Corinthians ix, 24-27.)

All young people's societies will discuss tonorrow evening the topic, "A Castaway," founded on I Corinthians ix, 24-27, where the Apostle Paul likens the Christian life the Apostle Paul likens the Christian life to the race in the Isthmian games. Says he. "Know ye not that they that run in a race run ail, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainty; so fight I, not as one that beateth the air; but I keep under my body and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway."

The lesson is designed specially as a temperance lesson, and as such presents several interesting points. But the lesson includes more than this single thought, and should be so studied. The general theme of the chanter in which the lesson is the chanter in the ch should be so studied. The general theme of the chapter in which the lesson is found is that of "Christian Liberty," but the apostle argues that this liberty should be used with wise discretion. That, many times

of the chapter in which the lesson is found is that of "Christian Liberty;" but the apostle argues that this liberty should be used with wise discretion. That, many times it becomes necessary to deny one's self for the sake of others, as he himself says. "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more." And this, he says, he does for the "gospel's sake," that he might share, with others, in its blessings and privileges. Viewing the lesson, then, from this broader stanapoint, we note the following prominent thoughts:

THE PRIZE—One of the most important features of the Christian race is the prize to him who wins. Now, this prize includes "eternal life," as its most important feature, but it also includes more. It involves all the rewards of a godly life here as well as hereafter. In this lesson, the apostle emphasizes the fact that this prize is not rewarded as a matter of course, but must be striven for, must be won. True, "eternal life," is the gift of God through Jesus Christ, at the same time, its incarnation in the life is not effected without the greatest effort, and the most circumspect course. The most valuable things of life are obtained only by the most painstaking and most persistent effort. So in the Christian life, the rewards are not obtained except by the most severe contest, a constant struggle for the mastery."

SELE-DENIAL — The second thought of the lesson is that the prize is to be won only by a course of strictest self-denial. This is where the temperance feature, in its broadest sense, comes in. Paul says that he that "striveth for the mastery is temperate in all things." Temperate in cating and drinks, neither common sense nor revelation indores: "temperate in cating and drinks, neither common sense nor revelation indores: "temperate under such conditions. Neither is he speaking of the sins mentioned in the decalogue, for its "shall nots' have never been abrogated. But he is speaking only of temperance" under such conditions, neither

constant struggle, a constant warfare, and yet it must be done if the prize is to

And yet it must be done if the prize is to be won.

THE SEQUEL—There is something superlatively sad in the statement of the apostle as to a possible sequel, even to himself. He says, "Lest that by any means, when I have preached to others, I myself should be a castaway," Such a possibility seemed so absolutely foreign to Paul that we are amazed that he should have ever given expression to it. Yet there it stands, a red light of warning, even to the ministry of to-day. And not only to them, but to all who have possed as teachers of the word or leaders in Christian work. There is sadness in the fall of a private, but the fall of an officer, and especially one of high rank, is particularly sad. The thought should come with peculiar force to all leaders of Christian thought.

SUNDAY CHURCH SERVICES.

The sermon topics for to-morrow cover a wider scope than usual. The followings is the list:
Special communion service will be observed in almost all churches. The list of sermon topics is as follows: Baptist.

Baptist,
DELMAR AVENUE, Delmar and Pendleton; the
Reverend Dector J. T. M. Johnston, Pastor—
Morning and evening services as usual.
FOURTH, Thirteenth and Sullivan; the Reverend A. Howells, Pastor—Morning and evening end A. Howells, Pastor-Morning and evening services as usual GRAND AVENUE, Twenty-seventh and Grand; the Reverend Alvin Claxon, Pastor-10:5 a. m., "A Better Country"; 7:45 p. m., "What Think Ye of Christ?" Baptism.

IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor-11 a. m., "Like the Master"; 8 p. m., "Evangelical Service."

LAFAYETTE PARK, Lafayette and Mississippl; the Reverend Doctor T. C. Carleton, Pastor-11 a. m., "Ezekiel's Vision of Dry Bones"; 8 p. m., "Exekiel's Vision of Dry Bones"; 8 p. m., "Showers of Hessings."

SECOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor-11 a. m., "Good Soldiers", 8 p. m., special sermon of song from Mendelsschn's "Elijah."

TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewling, Pastor-11 a. m., "There Was Much Joy in That Cliy"; 8 p. m., sermon and baptism.

THIRD, Grand and Washington; the Reverend

Services.

CARONDELET, Robert and Virginia; the Reverend W. D. Boiton, Pastor-Morning and evening services.

TOWER GROVE, No. 1420 Norfolk; the Reverend Menta Sturgeon, Pastor-Morning and evening services. RUSSELL AVENUE, No. 1022 Russell; the Reverend Frank Horton, Pastor-Morning and evening services.

ling services.

JEFFERSON AVENUE, No. 2140 South Jefferson; the Reverend J. G. Braewell, Pastor-Morning and evening services.

Christian.

BEULAH, Marcus and Hammett; the Reverend W. A. Moore, Pastor-Morning and evening services. Services.

CARONDELET; the Reverend M. L. Sornberger, Pastor-E. J. Lampton. State evangelist, will preach morning and evening and every night next week. next week.

CENTRAL, Finney Near Grand; the Reverend
James McAllister, Pastor-Morning, "The
Sunny Side of the Christian Life"; evening,
"Shall We Know Each Other in Heaven?"

COMPTON HEIGHTS, California and Virginia; the Reverend S. B. Moore, Paster-11 a. m., 'Leesons From Paul's Shipwreck'; 5 p. m., sermon to young men. FHRST, Locust Near Compten; the Reverend F. O. Famnon, Pastor-The Reverend Doctor T. P. Haley of Kansas City will preach in the morn-ing on 'Man's Agency in the Scheme of Re-demption'; evening, 'After Death, What?' FERSTER No. 327 Septib. Excepts the Reverend ing on "Man's Agency in the Science," demption"; evening, "After Death, What?"
FIFTH, No. 252 South Seventh; the Reverend
J. F. Quisenberry, Pastor-Morning, "Characteristics of Christ"; evening, "Sources of Sin."
FOURTH, Pencose and Einir; the Reverend E.
T. McFarland, Pastor-Morning and evening

services.
MOUNT CABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor-II a. m., "Encouragement to Fidelity"; 8 p. m., "A Miracle of Healing; What Then?" Professor Easter of Chicago will sing at both serv-

Evangelists Hart and Magann returned yesterday from a two months' revival campaign. Their first meeting was at Keokuk, Ia., where 25 persons professed conversion. Their next meeting was at El Paso, III., where nearly 200 persons professed conversion. After a few weeks rest, they will miter upon a series of meetings at Ottawa and Moline, III.

The Reverend Doctor J. W. Lee, Presiding lider, M. E. Church South, St. Louis Disiett, has been appointed a delegate to the ondon Methodist Ecumenical Council, hich will convene early next September. Ishop Galloway will preach the opening rimon of the council. Bishop Simpson eached the opening sermon at London enty years ago. The total delegation rall Methodism of United States and Mathodism of United States and Index about seventy. The doctor does i intend making any extensive European p.

MEMORIAL, Sulphur and Way; the Reverend Frank Fester, Pastor-Morning and evening DLIVE BRANCH, Sidney and Missouri; the Rev

OLIVE BRANCH, Sidney and Missouff; the Reverend William Johnson, Pastor-Morning, "Such as I liave I Give"; 8 p. m., "Judas Also Stood With Them."
PILGRIM, Washington and Ewing; the Reverend Foctor M. Burnham and the Reverend Howard S. McAyeal, Pastors-II a. m., "The Biessedness of Giving"; 7:45 p. m., "The Curious Disciple."
UNION, No. 1423 North Tenth; the Reverend S. T. McKinney, Pastor-Morning and evening services. MAPLEWOOD; the Reverent T. T. Holway, Pastor-11 h. m., "Four Ways of Treating Sin"; 7:59 p. m., "The Shadow and the Sub-stance." Stance. OLD ORCHARD; the Reverend Harry Blunt, Old) ORCHARD; the Reverend Harry Educ, Pastor-Morning and evening services. WERSTER GROVES; the Reverend C. L. Kless, Pastor-II a. m., "The Invitation of Christ"; evening, "The Miracle of Will Power." HOPE, Belt and Easton; E. A. P. Haynes, Sup-ply-Morning and evening services. REHER PLACE, Macklind and Old Manchested, the Reverend Frank Lonsdale, Pastor-Morning and evening services.

Episcopal. CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 and S a. m., holy communion; 11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the reverend Doctor James R. Winchester, Rector-7:20 a. m., holy communion; 11 a. m. and 7:30 p. m., sermon and services. munion; 11 a. m. and 7:30 p. m., sernion and services.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector—9 a. m., holy communion; 11 a. m., sermon and services; theme, "The Dignity and Destiny of Man"; 8 p. m., the Reverend J. K. Brennan will preach.

GRACE, Eleventh and Warren; the Reverend J. P. T. Ingraham, Rector—10:20 a. m. and 8 p. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntleroy, Rector—11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE REDEEMER, Pinc near Garrison; the Reverend Charles Trotman, Rector—11 a. m. and 8 p. m., sermon and services.

Holy communion at morning service.

ST. ANDREW'S. Garrison and Cass; the Rever-Il a. m. and 8 p. m., sermon and services. Holy communion at morning service.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Doorls, Rector—il a. m. and 745 p. m., sermon and services. Morning, the Reverend Ross P. Cuddy will preach.

ST. AUGUSTINE'S, Bruno and Blendon; the Reverend G. D. B. Miller, Rector—il a. m., and 8 p. m., sermon and services.

ST. CHRISOSTOM'S, No. 422 John; the Reverend William Bardens, Rector; 2:30 p. m., Sunday school; 3:20 p. m., sermon and services.

ST. GEORGE'S, Pendieton and Olive; the Reverend Poctor R. A. Heliand, Rector—il a. m. and 8 p. m., sermon and services. Morning. The Highest Heaven'; evening, Doctor Scarritt, "A Fast Young Man."

ST. JAMES'S, Goode and Cote Brilliante; the Reverend E. Duckworth, Rector—7:30 a. m., holy communion; il a. m. and 3 and 8 p. m., sermon and services "Quiet Day" services. The general theme will be, "The Message, the Promise, the Communionent, the Witness and the Victory." The Reverend G. Tuckerman will officiate.

ST. JOHN'S, Hickory and Dolman; the Reverend

ST. JOHN'S, Hickory and Dolman; the Reverend C. N. Moller, Rector—7:39 a. m., holy com-munion; 19:45 a. m. and 8 p. m., sermon and services. Old."

ST. PETER'S, Lindell and Spring; the Reverend Wm. Short, Rector—11 a. m., sermon and services; 5 p. m., services every day during Lent.

ST. PHILLIP'S, Union and Maple; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector—123 and 11 a. m., holy communion sermon; 8 p. m., sermon and services.

holy communion serinan; 8 p. m., serinan and services.

TRINITY, Franklin and Channing; the Reverend William Bardens, Rector—1:20 a. m., holy communion; 11 a. m. and 7:45 p. m., serinon and services.

ST. MATTHEW'S, Wilson Near Frisco Park; the Reverend C. H. Collins, Rector—11 a. m. and 8 p. m., serinon and services.

CHURCH OF THE GOOD SHEPHERD, No. 283; Salena; the Reverend B. F. Newton, Rector—1:20 a. m., holy communion; 10:45 a. m. and 7:45 p. m., serinon and services.

EMANUEL, Old Orchard; the Reverend J. M. Northrop, Rector—11 a. m. and 8 p. m., serinon and services.

ST. THOMAS'S MISSION (Deaf Mute), Schuyler Memorial Hall; the Reverend J. H. Cloud, Rector—11 a. m., serinon and holy communion.

Methodist. Methodist.

Methodist.

CARONDELET, Virsinia and Haven; the Reverend Thomas Lord, Pastor—Morning and evening services.

CARONDELET, No. 7100 Virginia; the Reverend H. G. Mais, Pastor—Morning and evening services. tees.
CENTENARY (South), Sixteenth and Pine; the
Reverend Doctor J. H. Young, Pastor-Morning
and evening services.
COOK AVENUE (South), Cook and Spring; the
Reverend Doctor R. D. Smart, Pastor-Morning and evening services. ing and evening services.

FIRST (South), Giasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-10:45 a. m., the Reverend E. E. Barclay of the American Anti-Saicon League; 8 p. m., preaching by the paster,
IMMANUEL (South), McCausland; the Reverend
W. H. LaPrade, Paster-Morning and evening W. H. LaPrade, Pastor-Morning and evening services.

LAFAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor-Morning and evening services.

LINDELL AVENUE (South), Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pastor-Il a. m., "What Is That in Thine Hand?" 8 p. m., "Christ in Modern Story."

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor-Il a. m., "A Man on Trial for His Life"; 8 p. m., "Materials, or the Fast Young Man and His Habits." And the flowered bears before beard flowers and the flowered and the flowe Was Much Joy in That City', 8 p. m., sermon and baptism.

THIRD, Grand and Washington; the Reverend Dector R. P. Johnson, Pastor—Morning and evening services.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor—II a. m., "The Day of the Lord."

WEST PARK, Isadore and Elia; the Reverend W. O. Lewis, Pastor—Morning and evening services.

West PARK, Isadore and Elia; the Reverend W. O. Lewis, Pastor—Morning and evening services.

Presbyterian.

ington; the Reverend Doctor J. F. Cannon,
Pastor-Morning and evening services.

FIRST, Washington and Sarah; the Reverend
Doctor W. J. McKittrick, Pastor-Morning,
"The Hustied Sea", evening, "Critis's Treatment of the Family,"
FIRST (U. P.), Newstend and Morgan; the
Reverend Charles R. Watson, Pastor-11 a. m.,
services as usual; 8 p. m., "The Stronger of
the Two." LAFAYETTE PARK, Albion and Missouri; the

LAFAYETTE PARK, Ablon and Missouri; the
Reverend Doctor Samuel C. Palmer, Pastor—
Morning and evening services.
LEE AVENNIE, Prairie and Lee; the Reverend
Henry Gardner, Pastor—Morning, "The Victory
of Faith" evening, "Be Not Discouraged."
LUCAS AVENUE (Camberland), Lucas and
Channing; the Reverend Doctor B, P. Fullerton, Pastor—Morning and evening sorvices,
McCAUSLAND AVENUE, Henton; the Reverend J. N. Beall, Paster—Morning, "The Mystery of Godiness"; evening, "The Complete
Life." Life."
MEMORIAL TABERNACLE, Fifteenth and Carr, the Reverend H. Magill, Pastor—Morning and evening services.
MARKHAM MEMORIAL MISSION, Menard and Julia, the Reverend Charles Stelzle, Pastor-Morning, "Philip the Evangelist", evening, "The Prodigal Son," Illustrated by views and

songs.

NCHTH, Eleventh and Chambers; the Reverend
J. G. Klene, Pastor-Morning, communion;
evening, "The Body of Christ."

NCHTH CABANNE; Howard E. Smith, Supply-Metning and evening services,
OAK Hills Bent and Humphrey-9:39 a.m.,
Sunday school; 7:39 p.m., the Reverent S. I.
Indeay will preach on "Twentieth Century
Phartises and Publicans."

tor F. I. Ferguson, evening services. evening services. VEBSTER GROVES; the Reverend Doctor W. H. Bates, Pastor-Morning, "Duty, What and Why?" evening, "Ought or Inclination, Whichest.

Why T' evening. "Ought or Inclination, Which?"

COMPTON HILL CHAPEL, No. 2245 La Salle; the Reverend E. O. Seamans, Pastor-Morning and evening services.

CLIFTON HEIGHTS; the Reverend E. G. Brown, Pastor-II a. m., "A Good-Pay Tenant"; S. p. m., "The Sacred Feast of the Hebrews."

FERGUSON; the Reverend M. V. P. Yeaman, Pastor-Morning and evening services.

ROCK HILL; the Reverend Bryon W. Smith, Pastor-II a. m., "The Fourth Commandment"; 7:39 p. m., "The Betrayal."

KHRWOOD; the Reverend Dector H. C. Evans, Pastor-Morning and evening services.

FOREST PARK MISSION, Taylor and Manchester-Morning, Geo. T. Coxhead will speak.

English Lutheran.

ST. MARK'S, Cardinal and Bell; the Reverend Dector M. Rhodes, Pastor-Morning, "Plentecus Redemption"; evening service.

MOUNT CALVARY, No. 1607 Eurild; the Reverend E. T. Coyner, Pastor-19:30 a. m., "Your Adversary, the Levil"; 5 p. m., "Lenten Service."

MAPLE AVENUE, Maple and Clarendon; the Recerend J. C. Horning, Pastor-Morning "Humility"; evening, "The Highest Woman hood." hood."
SALEM (German); the Reverend W. F. Horst-meier, Pastor-Morning and afternoon services Hebrew.

Hebrew.

SHAARE EMETH, Lindell and Vandeventer; the Reverend Doctor Samuel Sale, Rabbi-10:45 a. m., "The World's Fair and the Sabbath."

TEMPLE ISRAEL, Pine and Leftingwell; the Reverend Doctor Leon Harrison, Rabbi-10:45 a. m., "The Church as a Teacher of Morality."

Services at 11 a. m. and 8 p. m.; Sunday school at 2:30 p. m.

ETHICAL SOCIETY, Nineteenth and Locust; W. L. Sheidon, Lecturer—11 a. m., "To What Extent Has Democracy Been a Failure?"

FIRST GERMAN (Swedenborgian), Tweffth and Tyler; the Reverend Charles A. Nussbaum, Pastor—11 a. m., services as usual.

ST. LOUIS THEOSOPHICAL SOCIETY, Vandevener and Washington—10:45 a. m., "Evolution."

Unitarian.

Unitarian.

CHURCH OF THE MESSIAH, Garrison and Locust; the Reverend Doctor John W. Day, Pastor-II a. m., "The Path Through Sacrifice To-day,"

To-day."
CHURCH OF THE UNITY, Park and Armstrong; the Reverend Doctor E. G. Spencer, Pastor-II a. m., The Open Door."
Catholic. Catholic.

CATHEDRAL. Walnut, between Second and Third; the Reverend Eugene Coyle, Partor—Mars at 6, 8 and 19:39 a. m.; vespers, 2:39 p. m. ANNUNCIATION, Sixth and La Saile; the Reverend J. J. Head, Pastor—Mass, 6, 8:29 and 19:45 a. m.; vespers, 2:39 p. m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:59 and 19 a. m.

HOLY CROSS (German), Church Road, Near Bitner; the Reverend Peter Wigger, Pastor—Mass, 5:39 and 19:39 a. m.; vespers, 2:29 p. m.

HOLY GHOST (German), Taylor and Garfield; the Reverend H, Tobe, Pastor—Mass, 6, 8 and 19 a. m.; vespers, 2; p. m.

HOLY INNOCENTS, Bramon and Magnolia; the Reverend John White, Pastor—Mass at 8 and 19 a. m. the Reverend Tr. 10 a.m.; vespers, 3 p. m.
HOLY INNOCENTS, Brannon and Magnolia; the Reverend John White, Pastor-Mass at 5 and 19 a.m.
HOLY NAME OF JESUS, No. 2041 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 9 and 10 a.m.; vespers, 7:39 p. m.
SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass, 5:20, 7, 8:20 and 10 a.m.; vespers, 7:30 p. m. JISITATION, Taylor and Easton; the Reverend P. J. Dempsey, Pastor-Mass, 6, 7:30, 9 and

VISITATION, Taylor and Easton; the Reverend E. I. Dempsey, Pastor-Mass, 6, 7:29, 9 and 10:30 n. m.; vespeis, 3:30 p. m.
HOLY ANGELS: St. Ange and La Salle; the Reverend F. M. Kielly, Pastor-Mass, 6, 7, 8:39 and 10 n. m.; vespers, 2:30 p. m.
HOLY ROSARY, Newstend and Margaretta; the Reverend I. J. Lavery, Pastor-Mass at 6, 7:30, 9 cehildren, 10 (cermon) a. m.
IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass 6, 7:30, 2 and 10:30 a. m.; Sunday school 3, b. m.;

and 10 a. m.; vespers, 3:50 p. m.

SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:20, 8 and 10 a. m.

J. J. McGlynn, Pastor-Mass, 6:20, 8 and 19 a. m.
ST. STANISLAUS'S (Polish). Twentieth and Case; the Reverend Urbon Stanowski, Pastor-Mass, 7:30 and 9:20 a. m., vespers, 3 p. m.
ST. TERESA'S, No. 2113 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 6:45 and 9:15; high mass, 19:30 a. m.; chidren's mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS of AQUIN'S, lowa and Osage; the Reverend John H. May, D. D. Pastor-Mass, 6; 8 and 10 a. m.; Sunnay school, 2:30 p. m.
ST. VINCENT DE PAUL'S (Leriman and English, Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend S. P. Huber, C. M. Pastors-Mass and sermon, 5:30, 6:30 and 9:15 a. m.; high mass and sermon, 5:30, 6:30 and 9:15 a. m.; high mass and sermon, 5:30, 6:30 and 9:15 a. m.; high mass and sermon, 5:30, 6:30 and 9:15 a. m.; high mass and sermon, 5:30, 6:30 and 9:15 a. m.; high mass and sermon, 5:30, 6:30 and 5:15 a. m.; high mass and sermon, 5:30, 6:30 and 5:15 a. m.; high mass and sermon, 5:30, 6:30 and 5:15 a. m.; high mass and sermon, 5:30, 6:30 and 5:15 a. m.; high mass and sermon, 6:40 and 5:40 p. m. gon; the Reverend Charles Elake, Paster-Mass, 5 and 10 a. m.; vespers, 3 p. m.

SS. MARY AND JOSEPH'S, Minnesota and Iron; the Reverend Miles W. Tobyn, Paster-Mass, 8 and 19 a. m.

ST. KEVIN'S, Park and Cardinal; the Reverend Ed J. Shea, Paster-Mass, 5:30, 7, 8, 9:30 and 19:30 n. m.

ST. MARGARET'S, Russell and Vandeventer-Masses at 7 and 10 a. m.

ST. ENGELHART'S, Carter and Marcus; the Reverend Anton Pauck, Paster-Mass, 8 and 19 a. m. yespers, 2:39 b. m.

Pharisees and Publicans.

RAYMOND PLACE (Cumberland), King's Highway and Cabanne; the Reverend Lyle and Cabanne; the Reverend J. H. Miller, field secretary of the Board of Missions, will preach; 4 p. m., Bible study.

SECOND, Taylor and Westminster; the Reverend S. J. Niccolis, D. D., Lil, D., Pastor—Morning service as usual; 8 p. m., "The Revision of the Confession of Fatth."

TYLER PLACE, Find and Spring; the Reverend D. R. Leland, Pastor—16:45 a. m., "Spiritual Foresight"; 8 p. m., "Moodemus, "Spiritual Foresight"; 8 p. m., "Nicodemus, "Spiritu erend James T. Coffey, Pastor-Mass, 6, 7:30, 9 and 19:29 a. nr.; vespers, 8 p. m.
ST. JOHN'S OF NEPOMUK. (Bohemlan). Soulard and Eleventh, the Reverend Joseph Hessonn. Pastor-Mass, 8 and 19 a. m.; vespers, 3 p. m.
ST. JOSEPH'S (German). Eleventh and Biddle; the Reverend J. Francie Valazza, S. J.-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.
ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Faillon; the Reverend M. S. Brennan, Pastor-Mass, 6:50, 7, 8, 9:15 and 19:29 a. m.; vespers, 7:37 p. m.

April 2015 April 2015

THE SUNDAY-SCHOOL LESSON. Jesus and Caiaphas. (Matt. xxvi, 57 to 68.)

Prepared for The Republic by J. E. Gilbert, D. J., secretary of the American Society of Relig-uiss Education. CONTEXT—Last lesson closed with Je-TEMPLE ISRAEL, Pine and Leftingwell; the Reverend Doctor Leon Harrison Rabol-19-46 in. m., The Church as a Teacher of Morally."

Other Churches.

UNION MISSION, No. 1422 Franklin; the Reverend M. B. Gott, Pastor-9-200 a. m., preaching; cervice; 11 a. m. and 3 p. m., preaching; 21 p. m., sunday school; 8 p. m., preaching; 22 p. m., sunday school; 8 p. m., eganglistic services.

CHURCH OF GOD, No. 2529 Montgomery; the Reverend H. H. Spher, Pastor-10-20 a. m., "Forgetting and Reaching"; 8 p. m., "Eternal Things.

REORGANIZED CHURCH LATTER-DAY SAINTS, Elliot and Benton-Services at 2.23 p. m. and 7.20 p. m.; Glasgow and Dickson, 11 a. m. and 8 p. m.

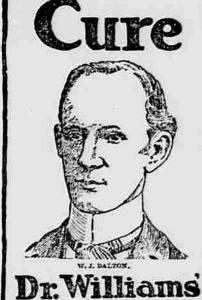
FIRST CHURCH OF CHRISTS SCIENTIST, No. 21 Vanderschool of the Church of Science of the Church of Science on the subject, and that information might remained by the sunday school; 8 p. m., glasgow and believe to the sunday school; 8 p. m., preaching, and disciples, probably with desire to know the doctrinal and personal strength of the more deviced by the content of the nighly reverenced because of his long service. After a brief hearing Annas sent him to Calaphas, his son-in-law (John xviii, 24), who performed the duties of office as deputy. This man had given an opinion which rendered him valuable to the purpose in view. (John x1, 49-51.)

FOLLOWERS-(Verse 55). The disciples of Jesus did not wholly desert him. One unknown youth — perhaps Mark, perhaps Lazarus-ventured to hover a while on the outskirts of the crowd, but fled as an attempt was made to selze him. (Mark xiv, 51, 52.) Two of the three most highly favored (Mark xiv, 33), after the first fright, returned to prove their friendship. (John xviii, 15.) Peter followed afar off, came to the door, and finally entered the court of the palace. While warming himself by the fire he repeatedly denied, when the servants charged him with being a disciple, and sealed his third denial with an oath. The look of Jesus pierced his conscience and recalled his vow, and he went out to weep. (John xviii, 15-18; Luke xxii, 54-62.) The other disciple was, doubtless, John, for he frequently refers to himself in that modest way. (John xx. 2.) A young man, at the time known to the high priest (John xviii, 15.), he went into palace and probably stood near his master, his only sympathizer—a witness of all that transpired. For such faithfulness he received the highest possible proof of the Savior's love. (John xix, 27.)

WITNESSES-(Verses 59, 69, 61). Jesus,

27.)
WITNESSES—(Verses 19, 60, 61). Jesus, attended by a lone fisherman youth, stands before Caiaphas. A case must be made against him, that he may be sent to Pilate. the Governor. There was first a private examination, recorded by Matthew and Mark, and then a hearing before the Santedrim, over which the high priest presided, recorded by John. The chief priests and cliders are present to conduct the prosecution, and the scribes to record the proceed-

Miraculous



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"I had been troubled with rheuboy. It attacked me in the legs, arms and shoulders. The pain in the latter was particularly severe. I, of course, took med-icine for it, but did not obtain permanent relief. One day about three years ago while reading a ment of Dr. Williams' Pink Pills for Pale People and determined but three boxes of the p lis when the trouble, which had been my affliction from childhood, entirely

disappeared. "About a year later. I had anotherattack of rheumatism which was brought on by working in a damp place. I remembered well what Dr. Williams' Pink Pills for Pale People had done for me, so I immediately purchased some. Strangely enough just three toxes egain cured me, and I have been ever since. I have told a number of people about Dr. Wil tams' Pink Pills for Pale People, and they have taken them with the most beneficial results.

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wake the populace and proclaim him? Will they cast off the Roman yoke and set up the kingdom of David? That they would gladly have done under proper circumstances. It is possible that the disciples desired nothing more (Acts i, 6), and Judas may have expected to force such an issue. (Matt. xxvii, 23) But that was not the kingdom which Jesus came to establish; neither was he a suitable person by whom the chief priests might hope to regain the long-coveted temporal power. Nor yet were they prepared to accept him as spiritual ruler. His avowal only secured what they had vainly sought by hireling perjurers. "Blasphemy!" exclaimed the high priest. "What further need have we of witnesses?" And the counsel declared: "He is guilty of death." (Lev. xxiv. 16.) Here is an open rupture and rejection. Whose word shall stand? That of Jesus or Caiaphas? Is he tho King longed for with passionate hope for 2,000 years, or is he a blasphemous impostor doomed to die? The alternative presented in that Sanhedrim chamber will go to Pilate and to history. After generations must choose between the confession and the condemnation.

INSULT—(Verses 67, 68). After the verdict had been pronounced. "He is guilty of death," the guards and servants of Caiaphas perpetrated upon Jesus the most revolting insults. They spit in his face; they smote him with their hands, and challenged him to say who did it. Eldersheim says: "All rose in rebellion. The abject cervility which delighted in insults upon one who could never be vanquished; that innate vulgarity which loves to trample on fallen greatness and to deck out in its own manner a triumph where no victory has been won; the brutality of worse than the animal man; and the profanity and devilitry which loves to trample on fallen greatness and to deck out in its own manner a triumph where no citory has been won; the brutality of worse than the animal man; and the profanity and devilitry which loves to trample on fallen greatness and the kernel of the good will add imperishable luster to their names. Atlantic City 300 Ocean View Rooms, Chelses Atlantic City Finest resort hotel in Am. Rudell
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29 and Goetz 5. The latter can't understand it. Van Wagoner event many an hour watching the famous twins during their days of excitement and he considers it a cruel blow to realize that one of the alleged Dick Turpins should defeat him so badly at a primary, and young Rawson may be elected, too.

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Firemen Could Get No Water. A defective flue started a fire on the first floor of Walter Newstead's two-story frame residence at East Park place and Bartmer avenue, a half mile st of the city limits, at 2 o'clock yesterda, morning. The occupants of the house were awakened by the odor of the smoke, and by the time they put on their clothes and left the house it was on fire from top to bottom. The blaze attracted the attention of the Mounted District Police, who telephoned an alarm to Engine Company No. 30 in the Cahanne Arcade. When the firemen reached the scene the blaze had communicated with the one-story frame residence of Patrick McMahon, is 80 years old and quite feeble, and, being afflicted with rheamatism, cannot walk. Her son carried her out to a place of safety. While the firemen were fighting the flames the water in the cisterns gave out, and they attempted to take water from the cisterns of the neighbors, but they were refused permission. Another reel of hose was called for, and after getting connection with the nearest plug, which is 2,500 feet away, they continued their fight. But the fire had almost completely destroyed both houses by that time. The total loss is estimated at 26,000. WEDDING FACTS DISTORTED.

Mrs. Francis Ormond French Is-

London, March 8.—Mrs. Francis Ormond French, in order to "correct impressions conveyed through such portions of the Euglish press as obtained their information from various irresponsible newspapers," regarding the marriage of her daughter to Mr. Alfred Gwynne Vanderbilt, has sent out, through a London press bureau, an itemized denial of certain erroneous statements concerning the wedding ceremony. She denies that the flowers cost about 1100, and says the wedding cake did not cost £5,000, and that it "was entirely unadorned, even with the usual sugar devices." The bride's dress, Mrs. French asserts, was not copied from Queen Wilhelmina's, but was simple and "anything but extravagant." The bridegroom is described as having been "equally modest in his arrangements."

Mrs. French points out that she has read "with considerable distress" the mistaken reports circulated by the London and provincial papers, and she asks them to make corrections to correspond with the facts. London, March 8 .- Mrs. Francis Ormond

Leading clergymen, lawyers, physicians, educators and business men of St. Louis indorse the plan of the Home School, as conducted under the auspices of The Republic. Write Instruction Department, The Republic, St. Louis, Mo., for particulars.

REFUSED ASSISTANCE.

Two Houses Burned Down Because

Firemen Could Get No Water.

RAWSON TWINS IN POLITICS.

Conduct Still Hunt and Get Nomination for Constable.

REPUBLIC SPECIAL

Hackensack, N. J. March 8.—The famous Rawson twins, grandchildren of the famous actress Laura Keene, are a iain the taik of Hillsdale and Westwood. But the twins are not again accused of highway robbery, burglary or playing ghost, as was the weekly occurrence two years ago. They are young men now and have become scheming politicians. They attended a Republican primary at Westwood on Thursday night and learned that therein Van Wagoner and Charles Goetz were to be renominated for Constables. Alpheus Rawson had a feeling to be an officer of the law and made a quiet canvass. When the votes were counted he had 41, Van Wagoner had

REPORT OF NEW OIL GUSHER.

Said to Be Located Between Beaumont and Port Arthur.

REPUBLIC SPECIAL

Beaumont, Tex., March 8.—Liftle doubt now exists here that another wongerful oil gusher was recently struck in Beaumont district, midway between Beaumont and Port Arthur, and that for business reasons the owners have been and still are trying to keep the facts a secret. Men in from Taylor's Bayou, however, declare that they saw the oil spouting in great volume high into the air before the drilers succeeded in capping the well with apparatus that had been kept for an emergency similar to that experienced in connection with the Lucas well.

Frank Robinson, editor of the Port Arthur News, also reports that farmers and duck hunters in from the lagoons of Taylor's Bayou report the same facts. The general opinion is that the new well is on lands of the Paulhamus syndicate.

MARYLAND ELECTION BILL

House Passes Law Disqualifying Many Voters.

LAXATIVE BROMO-QUININE TABLETS.